

Refund Of Registration Fees

Cancellation of registration and refund of registration fee will be as follows:

50% refund if cancellation done on or before 15th October 2017

25% refund if cancellation done on or before 20th November 2017

No refund if cancellation done after 20th November 2017.

Accommodation

A wide range of options for accommodation are available in Puducherry - youth hostels, budget hotels, luxurious hotels, beach resorts and heritage hotels. The central part of the town around the Gandhi beach has the most number of hotels and people find it convenient to stay here since it is close to the railway station and the bus station. Though we are not involved in booking accommodation, we would be happy to help you in case of any need.

Kindly refer to the following links

<http://tourism.pondicherry.gov.in>; <http://pondytourism.in/about-us.php>

<https://www.holidify.com/places/pondicherry/hotels-where-to-stay.html>

<https://www.lonelyplanet.com/india/tamil-nadu/puducherry-pondicherry>



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CONFERENCE SECRETARIAT :

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ANNUAL CONFERENCE OF DERMATOPATHOLOGY SOCIETY OF INDIA

1st - 3rd December 2017

Venue:

Dr. APJ Abdul Kalam JIPMER

Auditorium,

JIPMER, Puducherry

Jointly organised by :

DEPARTMENT OF

DERMATOLOGY AND STD &

DEPARTMENT OF PATHOLOGY

JIPMER

Invitation

The Departments of Dermatology & STD and Pathology, JIPMER cordially invite you to the "Annual Conference of Dermatopathology Society of India" to be held on 1st-3rd December, 2017 at JIPMER, Puducherry. Dermatopathology, a joint subspecialty of dermatology and pathology is gaining popularity and relevance in the recent years. This two and a half day conference includes didactic lectures from National and International experts in the field, slide viewing sessions by delegates followed by discussions by experts and paper presentations by delegates. This conference aims at providing an enriched knowledge of dermatopathology to experienced dermatologists and pathologists and to kindle the interest of budding dermatologists and pathologists to work towards a comprehensive microscopic diagnosis of cutaneous disorders.

Abstract Submission

Structured abstracts for award paper/ free paper/ e-poster sessions should be submitted as email attachment to dermatopathology2017@gmail.com on or before 15th October, 2017. The abstracts should be structured (original article: Background, objectives, results, conclusions; case reports: background, case report and conclusion) with a maximum of 250 words. The abstracts will be evaluated by the scientific committee and the decision will be intimated by email by 15th November, 2017. Participants whose paper has been selected, if not registered earlier, will have to register before 20th November, 2017, following which a final confirmation for presentation will be sent.

Quiz

Quiz will be conducted for post graduate residents which includes a preliminary written quiz from which 4 teams will be selected for the final quiz. To participate in the quiz, two residents comprising a team should submit their names to the Email id dermatopathology2017@gmail.com on or before 20th November, 2017.

Dates to Remember

Conference Dates	December 1-3, 2017
Abstract submission and registration begins	September 15, 2017
Early bird registration closes	September 30, 2017
Abstract submission closes	October 15, 2017
Quiz registration closes	November 20, 2017

Registration Details

	Upto September 30, 2017	Upto October 31, 2017	November 1, 2017 onwards and Spot
Residents	Rs. 2500	Rs. 3000	Rs. 4000
DSI members	Rs. 3000	Rs. 3500	Rs. 4500
Other delegates	Rs. 4000	Rs. 4500	Rs. 5500

- * Mode of payment : Demand Draft/Cheque/Debit card/Credit card/NEFT/IMPS
- * Mandatory to mail the receipt and details of transaction along with the registration forms to dermatopathology2017@gmail.com or courier the DD/cheque to the conference secretariat mentioning your name and address on the backside of cheque/DD
- * DD in favour of "Annual conference of Dermatopathology Society of India", Payable at Puducherry.
- * Account Name : Annual conference of Dermatopathology Society of India.
- * Account No: 37033962514
- * IFS Code: SBIN0002238
- * Bank : State Bank of India, JIPMER branch
- * Account type : Current account
- * Residents have to submit the confirmation certificate duly signed by the HOD (COMPULSORY)



Registration Form

Name : _____

Age : _____ Gender: _____

Designation : _____

Medical college : _____

Address : _____

Email id : _____

Mobile no : _____

Resident/DSI Member/ other delegate (tick the appropriate)

Food preference: vegetarian/ non-vegetarian

Mode of payment: DD/Credit card/Debit card/NEFT/IMPS (Tick the appropriate)

Cheque / DD No. Dated
.....drawn bank
.....

Payment through Credit/Debit Card (Last 4 digits of the card no.
.....) Date of
Transfer.....

Account No:..... Bank Transfer
(NEFT/IMPS), Name of the Bank:

Account No:.....

Bank Transaction ID:

Date of Transfer.....